

Energy is Eternal Delight!

Musik: Carl Unander-Scharin,
William Blake, 1757-1827

1

f

Lisa

All Bi- bles or sac- red codes Have been the cau - ses

f

Alexandra

All Bi- bles or sac- red codes Have been the cau - ses

Maria

Staffan

3

L

Of the fol - lo - wing er - rors:

A

Of the fol - lo - wing er - rors:

M

1. That Man has two real existing principles Viz: a Body & a Soul.

S

5

L

A

M

S

3. That God will torment Man in Eternity
for following his Energies.

2. That Energy, call'd Evil, is alone from the Body,
& that Reason, call'd Good, is alone from the Soul.

7

f

L

A

M

S

But the fo-lo-wing Con-tra-ries to these are True But the fo-lo-wing Con-tra-ries to these are True

But the fo-lo-wing Con-tra-ries to these are True But the fo-lo-wing Con-tra-ries to these are True

9

L

A


M


S

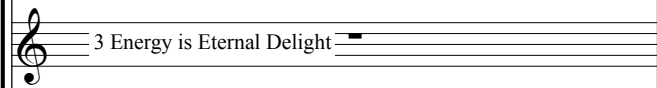
2. Energy is the only life and is from the Body
and Reason is the bound or outward circumference of Energy.

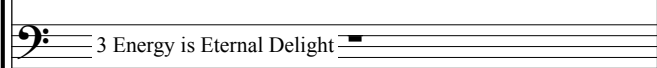
1. Man has no Body distinct from his Soul
for that call'd Body is a portion of Soul discern'd by the five Senses,
the chief inlets of Soul in this age

11


L  3 Energy is Eternal Delight


A  3 Energy is Eternal Delight


M  3 Energy is Eternal Delight


S  3 Energy is Eternal Delight

13 *mp*

L  Those who re - strain de - si - re, do so be - cause theirs is

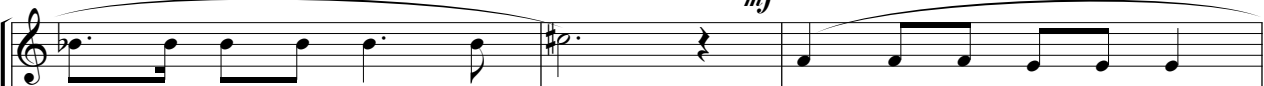
A *mp*  Those who re - strain de - si - re, do so be - cause theirs is

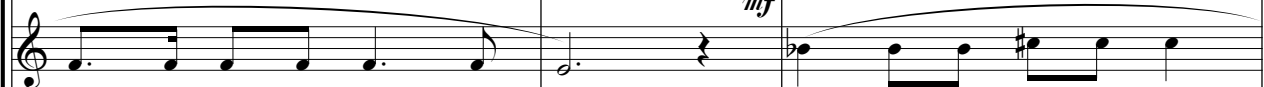
M *mp*  Those who re - strain de - si - re, do so be - cause theirs is

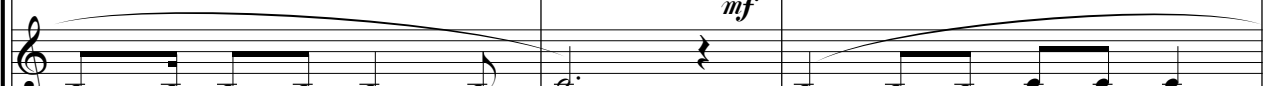
S *mp*  Those who re - strain de - si - re, do so be - cause theirs is

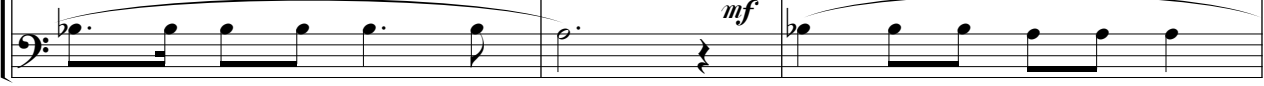
Those who re - strain de - si - re, do so be - cause theirs is

16 *mf*

L  weak e-nough to be re - strained. And the re - strai - ner or

A *mf*  weak e-nough to be re - strained. And the re - strai - ner or

M *mf*  weak e-nough to be re - strained. And the re - strai - ner or

S *mf*  weak e-nough to be re - strained. And the re - strai - ner or

weak e-nough to be re - strained. And the re - strai - ner or

19

f

L rea - son u - surps it's place and go - verns the un - wil - ling. — *f*

A rea - son u - surps it's place and go - verns the un - wil - ling. — *f*

M rea - son u - surps it's place and go - verns the un - wil - ling. — *f*

S rea - son u - surps it's place and go - verns the un - wil - ling. — *f*

22

L With - out con - tra - ries is no pro - gres -

A With - out con - tra - ries is no pro - gres -

M With - out con - tra - ries is no pro - gres -

S With - out con - tra - ries is no pro - gres -

25

ff *mf* *mp*

L -sion, at - trac - tion and re - pul - sion — Rea - son and

ff *mf* *mp*

A -sion, at - trac - tion and re - pul - sion — Rea - son and

ff *mf* *mp*

M sion, at - trac - tion and re - pul - sion — Rea - son and

ff *mf* *mp*

S -sion, at - trac - tion and re - pul - sion — Rea - son and

28

L
En - er - gy, Love and Hate, are ne - ces - sa - ry

A
En - er - gy, Love and Hate, are ne - ces - sa - ry

M
En - er - gy, Love and Hate, are ne - ces - sa - ry

S
En - er - gy, Love and Hate, are ne - ces - sa - ry

30

L
to Hu - man e - xis - tance

A
to Hu - man e - xis - tance

M
to Hu - man e - xis - tance

S
to Hu - man e - xis - tance